

Quest— Life-source of the Red Demon

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(Socio-Economic and Psychological
Explorations of the Communism)

Debajyoti Chakraborty



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I dedicate this tribute to all the unknown men and women around
the world who have been injured, tortured, and oppressed by
Communist ideologies.

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Introduction

When we think of writers, we often picture a distinguished class of intellectuals—a group to which I don't belong, nor do I possess the qualifications to join. Yet, a persistent urge has driven me to write about Communism, a topic that has long lingered in my thoughts. But desire alone doesn't produce words on a page. The demands of daily life, the relentless pressures, and the countless household responsibilities often trap ordinary people like me, smothering our aspirations beneath the weight of necessity.

Born into poverty in the 90s, I came into a Bengal where Communism reigned supreme. The ideology had permeated every aspect of life, so much so that it felt like the very air—oxygen, hydrogen, nitrogen, and carbon dioxide—was dictated by the edicts of Alimuddin Street. From my early school days, I observed the workings of Communism up close, understanding its twisted mechanisms and witnessing its toxic, ugly manifestations. Over the years, I've felt a growing compulsion to share the insights I've gained, not just for myself, but for others who have similarly suffered under its yoke.

The harsh reality is that millions have fallen prey to Communist oppression, injustice, and exploitation, yet the true face of Communism remains largely unexplored. Its superficial allure, like a magnet, draws people in, only to entrap them in the clutches of one of the most dangerous ideologies in history. This attraction thrives on ignorance and relentless propaganda. That's why I believe it's crucial to expose Communism for what it truly is. While grand philosophical debates may rage on between ideologies, the

common people—the ones truly affected—are too burdened by life's struggles to engage in such discourse. So, how can an ordinary, hardworking person, juggling responsibilities, or a student navigating the pressures of school, recognize the insidious nature of Communism? This question has driven me to write this book.

In every step of our daily lives, we encounter the toxic sting of Communism. Unwittingly, we absorb this poison, gradually pushing our nation toward a slow demise. This book aims to provide clear, straightforward ways to recognize this poison, to understand its fangs and disguises, and to protect oneself, one's family, and the next generation. I don't claim that the thoughts I've shared here are the ultimate truth. Far more learned minds may, in time, shed more light on this issue. But perhaps the reflections of an unlearned mind, as presented in this book, will resonate with you. If, despite its flaws, this book leaves even a small impact on you, then my efforts will have been worthwhile.

Finally, I must extend my deepest thanks to my nationalist brothers and sisters, whose support has been invaluable. This work would not have been possible without the blessings of my late parents. Though I've penned many fragmented thoughts over the years, it was Shri Murari Krishna Roy, the esteemed Dr. Ratan Ghosh, and Shri Shubhomoy Debnath who inspired me to bring them together in this book. I am also profoundly grateful to all members and supporters of the "Ami Bharat Bolchi" Trust. And I cannot overlook the unwavering support of my wife, Shampa Chakraborty (Narjinary), without whom none of my works would be complete.

Debajyoti Chakraborty

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Chapter 1— An Introduction to Communism

Preliminary causality

Wise individuals say that behind all visible and invisible actions in this universe, there is a definite cause-and-effect relationship. While I may not personally possess such a high level of awareness, I wholeheartedly believe that nothing happens without reason. The creation of this universe by the creator Brahma, as a manifestation of the attribute-less Brahman in a form with attributes, billions of years ago, is a matter for extensive research. But creation never stopped there. Continually, *Purusha* and *Prakriti* have whimsically created countless entities. Creativity is a unique attribute of the human mind. The various phenomena in nature constantly strengthen human mind's development and creativity. Although I am not a professional writer, the creation I am determined to produce undoubtedly has its cause rooted in the ugly chapters of history.

Despite the difference of just a 'y' sound and an 'a' sound between the words 'unfortunate' and 'disastrous' in Bengali language, a review of the overall history of Bengali Hindus shows that both words are apt descriptions. It is essential to note that the history and existence of Bengalis are synonymous with Hinduism; there is no room for foreign cultures here. Mixing with time in a large container is natural; it can also be mixed by force. But that doesn't mean we'll call

sherbet in the container alcohol or call a rice pudding dish as neem-eggplant. Therefore, no matter how much Arabian influence is infiltrated into Bengali language and culture, the Bengali linguistic group, descendants of the "Gangaridai civilization," is inherently a part of *Hindu Sanatan* culture. However, a comprehensive analysis of the history of such an ancient and diverse nation is virtually impossible, and imagining capturing its entirety in one book is madness. The primary aim of this book is to unmask the lies of the Communist conspirators who, under the guise of Abrahamic colonialists' sympathy, seek to turn India into a Communist empire by tarnishing Indian *Sanatan* culture.

For more than a decade, the Hindu *Sanatani* society has been rising with new vigour across India and the world. Indian society has become more organized than before. Still, we must remember that this is not enough. The extreme enemies of *Sanatan* culture are poised to strike, using intense hatred and conspiracy as their weapons. The organized *Sanatani* society is a significant problem for them. Despite their internal conflicts due to mutual interests, all anti-*Sanatan* factions agree on this one point. They know that the unity of Hindu communities is the only obstacle to their desire for power. They will try to create instability, inferiority, and other such issues within society. To protect this nation, they must be stopped; this is now the primary task of the youth. Therefore, the newly awakened Indian youth need tools, intellectual tools. In reality, this struggle is never physical; it is undoubtedly an intellectual battle. Intellectual battles cannot be fought with knives, daggers, or swords. The weapon of this fight is your intellectual *Brahmastra*. To counter the propaganda spread by the countless lies, deceptions, and conspiracies born from the minds of anti-India forces, we all need a sharp intellect and a wealth of arguments and facts. Knowing the enemy well is the first successful step in battle.

Though there are many ideological enemies, they can generally be divided into two categories: external enemies and internal enemies. Against external enemies, there are still ways to fight, opportunities to change tactics, and permissions to destroy the enemy. However, internal enemies are a much more difficult issue. They are intertwined in the fabric of our lives and relationships, and they thrive unnoticed by you and me. When it comes time to counter these internal enemies, we become disoriented and weak, much like *Arjuna* in the *Kurukshetra*. At the moment when we should be raising our *Gandiva* (the bow), we instead succumb to normal, heartfelt emotions and inadvertently allow the internal enemies to create even more hatred and weakness within society.

For a long time, due to the misinterpretation and deliberate hypocrisy of the *Bhagavad Gita*, we believers in God refrain from picking up the *Gandiva* and instead remember God's words: "Whenever there is a decline in righteousness and an increase in unrighteousness, O *Arjuna*, at that time I manifest Myself on earth. To deliver the pious and to annihilate the miscreants, as well as to re-establish the principles of religion, I appear, millennium after millennium." With this belief that *Lord Krishna* will come whenever unrighteousness rises, we cowardly sit and wait, putting down our *Gandiva*. Due to a lack of understanding, we forget that at the end of the *Gita* it is also said, "Wherever there is *Krishna*, the master of yoga, and wherever there is *Arjuna*, the supreme archer, there will also surely be fortune, victory, prosperity, and sound morality." *Lord Krishna* will provide the method and the path, but the battle on the field of *Kurukshetra* must be fought by *Arjuna*, like you and me, with bow and arrow in hand. If we do not raise the *Gandiva* against these internal enemies, whom we consider dear and fall prey to emotional weakness, then one day these *Duryodhanas* will laugh uproariously, and you and I will lose everything and be exiled, holding the

hands of our wives and children.

At this moment, within India, you see many faces and masks seeking to destroy India and its ancient culture. All of these entities are directly or indirectly nourished or supported by Communism. Even the religious separatist forces that continually fight against India, dreaming of breaking it into pieces, are covertly supported by Communism. Therefore, among all enemies, recognizing the true nature of Communism and constructing ideological pillars for the future of India is of utmost importance.

Usually, we admit our philosophical limitations in our ordinary lives because we remain within the boundaries shown or taught to us. Our perspectives revolve within these limitations. As a result, when we discuss Communism, we have a natural tendency to judge it through the lens of political Communism. This tendency is not only incorrect but also the main obstacle in understanding the true nature of Communism. Communism, in reality, represents a vast destructive ideology, of which political Communism is just one branch. The effort to understand Communism through its political form is like recognizing only a fever and not the underlying disease. Political Communism is just a symptom, like a fever, while the real disease lies hidden elsewhere. Until that hidden disease is diagnosed and treated, the fever will keep recurring.

In fairy tales, a brave prince rides on horseback to slay the demon who kidnapped the princess and took her across the enchanted fields. After several failed attempts to kill the demon, the prince learns that the demon's life force is hidden inside a frog's belly, far away. The only way to kill the demon is to cut open the frog and destroy the life force. While this fairy tale may be entirely fictional, throughout different periods in history, many demon-like forces have emerged to tear apart human civilization, and their life force is also hidden elsewhere. The body or form of the demon that